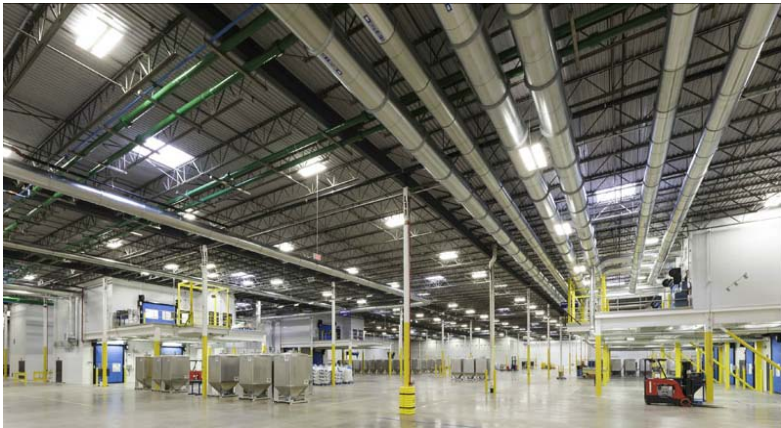




# CONSULTING ELECTRICAL ENGINEERS DIVISION

## Annual Awards Program: Recognizing Distinguished Service and Technical Achievements in the Electrical Engineering Community



The Consulting Electrical Engineers Awards program was developed to recognize engineers in the Chicagoland region for their technical achievements and distinguished service. These Awards are offered annually to an engineer that has distinguished him/herself in design and technical achievements or service to the Industry. The nomination forms are enclosed. The annual deadline for submission is April 15th. Winners are recognized at the CEE's Technical Forum in May at the Union League Club of Chicago and featured in the summer edition of *ElectriCITY Magazine*.

STEINMETZ



HOGAN



NEJDL



SCHOELER





# The Charles Steinmetz Award for Technical Merit

The Charles Steinmetz Award for Technical Merit is awarded annually to the consulting electrical engineer who has distinguished himself/herself among his/her peers by innovative design of a project with greater than one million dollars of electrical equipment installed. The project's electrical component may be anywhere in the world, however the nominee must work in the geographical region served by the Consulting Electrical Engineers Division of the Electric Association of Chicagoland (Cook, DuPage, Kane, Will, McHenry and Lake Counties in Illinois, and Lake County in Indiana).

NOMINEE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of nominator \_\_\_\_\_

Date: \_\_\_\_\_

## **NOMINATION CRITERIA:** Please prepare and attach the following to this form.

**EXECUTIVE SUMMARY** (one page max.) Overview of project, including project title. Describe the problem and solution.

**PROJECT DESCRIPTION** (three pages max. Add additional sheets as needed) Tell the story of the project. Address items a, b, c, and d as listed below; Entrants may use text, photos, graphics, or charts as needed.

Text must include the following:

- a. **ROLE OF NOMINEE** in the project.
- b. **ENTRANT'S CONTRIBUTION TO THE PROJECT:** A brief description of the entrant's contribution addressing each of the following

- **Uniqueness and/or innovative application of new or existing techniques.**
- **Future value to the engineering profession and perception by the public.**
- **Social, economic, and sustainable development considerations.**
- **Complexity.**
- **Successful fulfillment of client/owner needs.**

- c. Include total project actual cost, scheduled and actual date of completion.

d. **SUMMARY:** Describe in layman's terms why this project is worthy of special recognition (word count between 100 - 500 words). Explain all factors that comprise the project's uniqueness and complexity, such as innovative engineering, challenges faced and overall social impact. **NOTE:** This summary will provide the basis for Electric Association publicity on the project.

**PHOTOS OR GRAPHICS:** Attach up to five different photos or graphics with captions describing the subject matter with this nomination.

\* Please note that the project must be given the status of "Substantial Completion", or that the owner takes beneficial occupancy of the space completed, at the time of nomination for this award. on the other hand, the project may not have been completed for more than 2 years at the time of this nomination.



# The William P. Hogan Award for Technical Merit

William P. Hogan began working for the City of Chicago in December 1948. He is well remembered by many in the electrical community as the Chief Electrical Inspector for the City, a position he held at his retirement in June of 1980. The William P. Hogan Award for Technical Merit is awarded annually to the consulting electrical engineer who has distinguished himself/herself among his/her peers by innovative design of a project with between one dollar and one million dollars of electrical equipment installed. The project's electrical component may be anywhere in the world, however the nominee must work in the geographical region served by the Consulting Electrical Engineers Division of the Electric Association of Chicagoland (Cook, DuPage, Kane, Will, McHenry and Lake Counties in Illinois, and Lake County in Indiana).

NOMINEE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of nominator \_\_\_\_\_

Date: \_\_\_\_\_

## **NOMINATION CRITERIA:** Please prepare and attach the following to this form.

**EXECUTIVE SUMMARY** (one page max.) Overview of project, including project title. Describe the problem and solution.

**PROJECT DESCRIPTION** (three pages max. Add additional sheets as needed) Tell the story of the project. Address items a, b, c, and d as listed below; Entrants may use text, photos, graphics, or charts as needed.

Text must include the following:

- a. **ROLE OF NOMINEE** in the project.
- b. **ENTRANT'S CONTRIBUTION TO THE PROJECT:** A brief description of the entrant's contribution addressing each of the following

- **Uniqueness and/or innovative application of new or existing techniques.**
- **Future value to the engineering profession and perception by the public.**
- **Social, economic, and sustainable development considerations.**
- **Complexity.**
- **Successful fulfillment of client/owner needs.**

c. Include total project actual cost, scheduled and actual date of completion.

d. **SUMMARY:** Describe in layman's terms why this project is worthy of special recognition (word count between 100 - 500 words). Explain all factors that comprise the project's uniqueness and complexity, such as innovative engineering, challenges faced and overall social impact. **NOTE:** This summary will provide the basis for Electric Association publicity on the project.

**PHOTOS OR GRAPHICS:** Attach up to five different photos or graphics with captions describing the subject matter with this nomination.

\* Please note that the project must be given the status of "Substantial Completion", or that the owner takes beneficial occupancy of the space completed, at the time of nomination for this award. on the other hand, the project may not have been completed for more than 2 years at the time of this nomination.



# The George NejdI Award Professional Service Award

The George NejdI Professional Service Award is named in honor of one of the founding members of the Consulting Electrical Engineers (C.E.E.) Division of the Electric Association. It is awarded annually to a consulting electrical engineer working within the C.E.E. geographic region (Cook, DuPage, Kane, Will, McHenry and Lake Counties in Illinois, and Lake County in Indiana) and who has contributed to the overall improvement of the electrical industry and/or to the improvement of the practice of consulting electrical engineers. Nominees from the entire consulting electrical engineering community are eligible.

NOMINEE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of nominator \_\_\_\_\_

Date: \_\_\_\_\_

## **NOMINATION CRITERIA: Please prepare and attach the following to this form.**

**EXECUTIVE SUMMARY** (one page max.) Overview of person nominated, including their title, and company of employment if applicable.

**DESCRIPTION** (three pages max. Add additional sheets as needed) Tell the story of why this individual should be awarded for their service. Please address the following in your description:

- **What characteristics describe this individual and make them deserving of a professional service award?**
- **Explain how this person make an impact in the electrical industry, or the practice of consulting electrical engineers**
- **What organizations (outside of their employer) was he/she involved in? How did he/she give back to electrical community?**

**SUMMARY:** Describe in layman's terms why this person is worthy of special recognition (word count between 100 - 500 words). **NOTE:** This summary will provide the basis for Electric Association publicity on the award.

**PHOTOS OR GRAPHICS:** Attach up to three different photos or graphics as they pertain to this nomination.



# The Charles Schoeler Distinguished Service Award

The Charles Schoeler Distinguished Service Award is named in honor of the first Chairman of the Consulting Electrical Engineers (CEE) division of the Electric Association of Chicagoland. It is awarded annually to a past C.E.E. Board member who has shown dedication above and beyond the call of duty, and who has shown leadership resulting in the betterment and / or general well being of the C.E.E. organization. Nominees must have retained their membership in C.E.E.

NOMINEE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of nominator \_\_\_\_\_

Date: \_\_\_\_\_

## **NOMINATION CRITERIA:** Please prepare and attach the following to this form.

**EXECUTIVE SUMMARY** (one page max.) Overview of person nominated, including their title, and company of employment if applicable. Include their involvement on the CEE board of directors and the positions served.

**DESCRIPTION** (Two pages max. Add additional sheets as needed) Tell the story of why this individual should be awarded for their service. Please address the following in your description:

- **What characteristics describe this individual and make them deserving of a service award?**
- **Explain how this person make an impact within the CEE, or the practice of consulting electrical engineers**
- **What achievements were made as a CEE board of director?**

**SUMMARY:** Describe in layman's terms why this person is worthy of special recognition (word count between 100 - 500 words). **NOTE:** This summary will provide the basis for Electric Association publicity on the award.

**PHOTOS OR GRAPHICS:** Attach up to three different photos or graphics as they pertain to this nomination.