

I will attend the 2010 Electric Association Membership Awards Dinner on October 14th.

Enclosed is my check for: \$_____, for:

_____ Table(s) of 10 at \$850 per table (OR) _____ Ticket(s) at \$85 per ticket

Credit Card: Visa Mastercard American Express

Card Number: _____

Expiration Date: _____

Signature: _____

** Tickets may be purchased by phone with a credit card, (630) 305-3050.*

Complete tables (of 10) purchased by a company will have their business name displayed on the table.

Name: _____

Company: _____

Company Address: _____

Phone: _____ Em ail: _____

Please RSVP by October 6, 2010.

** Tickets purchased by October 6 will be assigned and mailed,
otherwise they will be held at the door that evening.*

Electric Association, 40 Shuman Blvd, Suite 247, Naperville, IL 60563

Phone (630) 305-3050 / Fax (630) 305-3056