



# Electric Association Education Foundation Scholarship Application

## 2021-2022 Academic Year

Type or print all information  
except for signatures

If space provided in any section proves inadequate,  
information may be continued on additional sheets  
of paper and attached to the application.

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**APPLICANT  
DATA**

**NAME** Last \_\_\_\_\_ First \_\_\_\_\_  
**PERMANENT HOME MAILING ADDRESS** Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

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**ELECTRIC ASSOCIATION  
REFERRING MEMBER  
INFORMATION**

**NAME** Last \_\_\_\_\_ First \_\_\_\_\_  
**COMPANY** \_\_\_\_\_  
Relationship to Applicant \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

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**EDUCATIONAL  
INSTITUTION  
INFORMATION  
(COLLEGE THAT FUNDS  
WOULD BE APPLIED TO)**

**SCHOOL** \_\_\_\_\_  
School Year (ie: Freshman, Sophomore, Graduate) \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_

**FIELD OF  
STUDY**

\_\_\_\_\_

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**ACTIVITIES,  
HONORS AND  
AWARDS**

List all school activities in which you have participated during the **past four years** (e.g. student government, music, sports, etc.). List all community activities in which you have participated without pay during the **past four years** (e.g. Boy/Girl Scouts, hospital volunteer, etc.). Indicate all special awards, honors and offices held. Use additional sheets as necessary.

Activity:	Number of Years:	Awards/Honors:	Offices Held:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**TRANSCRIPT  
INFORMATION  
(REQUIRED)**

You must include an official current school transcript of grades and have the following section completed by the appropriate school official.

Cumulative grade point average \_\_\_\_\_/4.0 scale

School Official's Signature \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**SCHOLARSHIPS  
AND/OR GRANTS**

Have you been awarded any other scholarships and/or grants?  
 **Yes**     **No**

If yes, please complete the following:

Name of Scholarship or Grant:	Awarded by:	Dollar Amount:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**IF YOU WOULD LIKE TO BE CONSIDERED FOR THE STEINER KERMAN SCHOLARSHIP, PLEASE INCLUDE:  
 HOUSEHOLD INCOME** Please state your total household annual (gross) income: \_\_\_\_\_  
 Please also include the household / head of household's most current IRS form 1040 with this application.

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to give proof of information I have given on this form. Falsification of information may result in termination of any scholarship granted. This application becomes the property of the Electric Association Education Foundation.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

EA Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

## **GOAL ASPIRATION ESSAY**

Write a 150 word essay describing your plans as they relate to your educational and career objectives and future goals. Applicants will be judged on grammar, spelling, clarity and content.

## **Applicant Checklist**

**\* Complete APPLICANT INFORMATION section of Scholarship Application Form.**

- Have Electric Association member complete the Referring Member INFORMATION section of Scholarship Application Form.
- Have appropriate school official complete SCHOOL DATA section of Scholarship Application Form and enclose official current school transcript.
- **Have three of the following:** Letter of recommendation written by a school counselor or advisor, an instructor, supervisor / employer or family friend who knows you well (may not include a relative). No more than one recommendation may be provided by a family friend.
- Provide GOAL ASPIRATION ESSAY.
- Carefully review application to ensure all sections of application are fully and properly completed. **Incomplete submissions will be excluded from review.**
- Return completed application, transcript of grades and supporting documents to the **Electric Association Education Foundation, Attention: Executive Director, 17W733 Butterfield Road, Suite B, Oakbrook Terrace, IL 60181 by January 21, 2021. All applications will be date marked upon receipt. Submissions must be complete (including school transcripts & letters of recommendation) and returned to the Foundation office on or before January 21. Late submissions will excluded from review.**